

Lewis County Fair Photography Exhibit Registration

Official Application

ELIGIBILITY

1. This competition is open to amateur and professional photographers.
2. A professional is defined as anyone engaged in doing photography work on order, or for sale, or teaching on a regular basis. Professional photographers will not be eligible for special awards.
3. All exposures that have been entered previously in a Lewis County Fair competition are INELIGIBLE.
4. All photographs must be the work of the exhibitor and taken within the last 5 years.

ENTRY RULES

1. Exhibitors must register in person at 2nd Saturday events, or can drop off registration form to Hometown Outfitters, or entries will be accepted on Sept. 21st at the fairgrounds between 10AM-5PM
2. Each exhibitor submitting entries to the Fair will need to have an exhibitor ID and enter their exhibits under their name.
3. An exhibitor may enter more than two photographs in any one class (a total of 8). These entries may appear in any division. If a youth exhibitor would like to compete at an adult level, please let the Fair Board know at the time you drop off your entry.
4. A photo cannot be duplicated and entered in more than one division.
5. There is no distinction between digital and film entries.
6. All photographs must be matted. THE MAT SHALL NOT EXTEND MORE THAN 3" BEYOND THE PHOTOGRAPH.
7. No picture frames will be allowed. No glass permitted. Do not attach hanging devices. No plastic cover over photographs.
8. For Identification of exhibit, EXHIBITOR'S NAME AND ADDRESS MUST APPEAR ON BACK OF ALL EXHIBITS.
9. ALL PHOTOGRAPHS must be at least 5 x 7 inches and cannot exceed 8 x 12 inches.

JUDGING

Awards will be marked 1st, 2nd, 3rd, and Best of Show, according to the merits of the exhibit. The Judge may disqualify or award 1st, 2nd, or 3rd premiums at his/her discretion. The Judge shall disqualify or transfer to the correct Division or Class (at his/her discretion) any exhibit which is not a true representative of the Division or Class in which it is entered. The Judge may disqualify any exhibit not of show quality. The Fair Board reserves the right to reduce premiums in each class if the awards exceed the amount allocated.

Divisions: Color Photo

- 600 Adult – 19+ [Amateur]
- 601 Adult – Professional
- 603 Fair Buddies – ages 03-05
- 604 Youth – ages 06-10
- 605 Youth – ages 11-13
- 606 Youth – ages 14-18

Divisions: Black & White Photo

- 607 Adult – 19+ [Amateur]
- 608 Adult – Professional
- 610 Fair Buddies – ages 03-05
- 611 Youth – ages 06-10
- 612 Youth – ages 11-13
- 613 Youth – ages 14-18

Class # Class Description

1. Portrait/People
2. Scenic
3. Sports/Athletics
4. Photographers Favorite
5. Wild & Wonderful WV
6. Lewis County-Image must be taken somewhere in Lewis County